

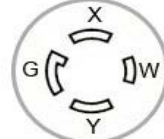




<b>Food and Beverage Stand Registration Worksheet</b>	
Organization:	
Chairman / President:	
Contact Person:	
Address:	
Work Phone #	Home or Cell Phone #
Describe Food(s) and/or Beverages you plan to sell:	
Describe Food Stand and <u>EXACT</u> Measurements (indicate if you will be using a wagon):	
Self-contained Wagon: (circle one if applies)                      240V                      or                      120V	
Describe <u>EXACT</u> Space Requirements:	
ELECTRICAL NEEDS: The Health Department requires you to have HOT WATER available. You may need to use an appliance to keep it heated.	
<b>Vendor Electrical Request</b>	
<b>Require Less than 50 amps:</b> Vendors requiring 50 AMPS or less will be cord and plug connected. Specify needs from available plug configurations listed below. <b>Plug adapters are not provided.</b>	
 <p style="text-align: center; font-size: small;">NEMA 5-15R <b>15A 125V</b></p> <p>5-15R/5-20R _____</p>	 <p style="text-align: center; font-size: small;">NEMA 5-20R <b>20A 125V</b></p> <p>Number Requested _____</p>
 <p style="text-align: center; font-size: small;">NEMA L14-30R 30 Amps 125 / 250 Volts</p> <p>L14-30 _____                      Maximum of One</p>	
<p style="text-align: center; font-size: small;">NEMA# 14-50R 50 Amp 1-120/240 VAC</p>  <p>14-50R _____                      Maximum of One</p>	<p style="text-align: center; font-size: x-small;">(800) 597-9311</p>  <p style="text-align: center; font-size: x-small;"><b>50 Amp 125/250 Volt Locking Flush Mount Receptacle Non-NEMA Configuration</b></p> <p style="text-align: center; font-size: x-small;">www.ATIDistributors.com</p> <p>50 AMP 125/250 _____                      Maximum of One</p>
<b>Require more than 50 AMPS:</b> Vendors requiring greater than 50 AMPS will be hard wired to an electrical distribution panel. Specify estimated total electrical requirements:	
AMPS _____                      VOLTS _____                      WIRE SIZE _____	
Note: Worn or defective equipment will not be connected.	

Note: Please contact the Marathon County Health Food Safety Program 715-261-1900 to discuss your food service plan prior to the event.